

**IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

<b>JON HOLMAN</b>	:	<b>CIVIL ACTION</b>
	:	
<b>v.</b>	:	<b>NO. 02-CV-3723</b>
	:	
<b>RAYMOND SOBINA, <u>et al.</u></b>	:	

**ORDER**

**AND NOW**, this \_\_\_\_\_ day of February, 2003, upon consideration of Petitioner's unopposed Motion for Enlargement of Time to File Objections (docket no. 17), it is **ORDERED** that the Motion is **GRANTED**. Accordingly, Petitioner shall file any objections to United States Magistrate Judge Charles B. Smith's Report and Recommendation on or before **March 17, 2003**.

**BY THE COURT:**

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**BRUCE W. KAUFFMAN, J.**